

# ABA & APBI 2019 Convention Registration

November 14 & 15; November 16 – NEWS Session  
Sheraton Anchorage Hotel - 401 East 6<sup>th</sup> Avenue, Anchorage

## Early Bird Registration through 5pm Thursday October 31st

All Registration closes at 5 PM Thursday November 7  
**(final date food order must be placed with hotel)**

Stations: Please total the number of attendees below and submit one payment for all.

**\*\*\*This form ONLY to be used for registration\*\*\***

### Members Early Bird deadline 10/31

11/14 & 15: \_\_\_\_\_ @ \$50 each = \$ \_\_\_\_\_  
All 3 days: \_\_\_\_\_ @ \$75 each = \$ \_\_\_\_\_  
11/16 only: \_\_\_\_\_ @ \$35 each = \$ \_\_\_\_\_

### Members Full Price (11/1-7)

11/14 & 15: \_\_\_\_\_ @ \$75 each = \$ \_\_\_\_\_  
All 3 days: \_\_\_\_\_ @ \$100 each = \$ \_\_\_\_\_  
11/16 only: \_\_\_\_\_ @ \$50 each = \$ \_\_\_\_\_

### Non-Members Early Bird deadline 10/31

11/14 & 15: \_\_\_\_\_ @ \$75 = \$ \_\_\_\_\_  
All 3 days: \_\_\_\_\_ @ \$100 = \$ \_\_\_\_\_  
11/16 only: \_\_\_\_\_ @ \$50 = \$ \_\_\_\_\_

### Non-Members Full Price (11/1-7)

11/14 & 15: \_\_\_\_\_ @ \$100 = \$ \_\_\_\_\_  
All 3 days: \_\_\_\_\_ @ \$125 = \$ \_\_\_\_\_  
11/16 only: \_\_\_\_\_ @ \$75 = \$ \_\_\_\_\_

Registration includes two full days of sessions, two breakfasts and all break-outs.

Thursday Luncheon \_\_\_\_\_ @ \$30 each = \$ \_\_\_\_\_

Saturday Lunch \_\_\_\_\_ @ \$20 each = \$ \_\_\_\_\_

Please contact the ABA office by 11/1 if you require a special entrée for lunch.

TOTAL REGISTRATION \$ \_\_\_\_\_

- Credit Card on-line payment  
 Payment enclosed  
 Invoice (Corporate only)

Send Registration and Payment to:

Alaska Broadcasters Association  
700 West 41<sup>st</sup> Avenue #102  
Anchorage AK 99503

Credit Card Payments may be made online:

[www.alaskabroadcasters.org/payments](http://www.alaskabroadcasters.org/payments)

with or without invoice number

Fax: 907-258-2414

Questions? Call 907-258-2424 or email [akbagold@gci.net](mailto:akbagold@gci.net)

Please note the ABA office will be closed Wednesday, Nov. 13<sup>th</sup> at noon for the duration of the Convention.  
No one will be in the office to receive phone calls or faxes.

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**This form ONLY to be used for registration**

Company or Station Call Letters \_\_\_\_\_

Who filled out this form? Name \_\_\_\_\_

Email address or phone number \_\_\_\_\_

## Thursday Luncheon 11/14: "Teatime with Old Timers Telling Stories"

*Print name and TITLE to be used on nametags*

### CONVENTION ATTENDEES

Name **AND** Job Title

### Thursday Lunch

Yes No

1.	_____	<input type="checkbox"/>	<input type="checkbox"/>
2.	_____	<input type="checkbox"/>	<input type="checkbox"/>
3.	_____	<input type="checkbox"/>	<input type="checkbox"/>
4.	_____	<input type="checkbox"/>	<input type="checkbox"/>
5.	_____	<input type="checkbox"/>	<input type="checkbox"/>
6.	_____	<input type="checkbox"/>	<input type="checkbox"/>
7.	_____	<input type="checkbox"/>	<input type="checkbox"/>
8.	_____	<input type="checkbox"/>	<input type="checkbox"/>
9.	_____	<input type="checkbox"/>	<input type="checkbox"/>
10.	_____	<input type="checkbox"/>	<input type="checkbox"/>
11.	_____	<input type="checkbox"/>	<input type="checkbox"/>
12.	_____	<input type="checkbox"/>	<input type="checkbox"/>
13.	_____	<input type="checkbox"/>	<input type="checkbox"/>
14.	_____	<input type="checkbox"/>	<input type="checkbox"/>
15.	_____	<input type="checkbox"/>	<input type="checkbox"/>
16.	_____	<input type="checkbox"/>	<input type="checkbox"/>
17.	_____	<input type="checkbox"/>	<input type="checkbox"/>
18.	_____	<input type="checkbox"/>	<input type="checkbox"/>
19.	_____	<input type="checkbox"/>	<input type="checkbox"/>
20.	_____	<input type="checkbox"/>	<input type="checkbox"/>
21.	_____	<input type="checkbox"/>	<input type="checkbox"/>

Please help us plan for room space, handouts and food by letting us know **how many in your group** will attend the following sessions:

THURSDAY, plan on

- \_\_\_\_\_ for Breakfast
- \_\_\_\_\_ for Opening Session, Aaron Davis
- \_\_\_\_\_ for Chris Lytle, Parts 1 & 2
- \_\_\_\_\_ for EAS discussions
- \_\_\_\_\_ Renea Saade, Human Resources Atty

FRIDAY, plan on

- \_\_\_\_\_ for Breakfast
- \_\_\_\_\_ for Sheri Lynch
- \_\_\_\_\_ for joint Legal/NAB (Kirkpatrick/Smedile)
- \_\_\_\_\_ for Speed Dating with Speakers

**SATURDAY 11/16/19 ONLY: Kevin Benz, i-Media Strategies – NEWS SESSION.**

**SATURDAY-ONLY ATTENDEES**

Name **AND** Job Title

Saturday Lunch

Yes No

>>>If attending ONLY this session, please include only on this page<<<

1.	_____	<input type="checkbox"/>	<input type="checkbox"/>
2.	_____	<input type="checkbox"/>	<input type="checkbox"/>
3.	_____	<input type="checkbox"/>	<input type="checkbox"/>
4.	_____	<input type="checkbox"/>	<input type="checkbox"/>
5.	_____	<input type="checkbox"/>	<input type="checkbox"/>
6.	_____	<input type="checkbox"/>	<input type="checkbox"/>
7.	_____	<input type="checkbox"/>	<input type="checkbox"/>
8.	_____	<input type="checkbox"/>	<input type="checkbox"/>
9.	_____	<input type="checkbox"/>	<input type="checkbox"/>
10.	_____	<input type="checkbox"/>	<input type="checkbox"/>
11.	_____	<input type="checkbox"/>	<input type="checkbox"/>
12.	_____	<input type="checkbox"/>	<input type="checkbox"/>
13.	_____	<input type="checkbox"/>	<input type="checkbox"/>
14.	_____	<input type="checkbox"/>	<input type="checkbox"/>
15.	_____	<input type="checkbox"/>	<input type="checkbox"/>
16.	_____	<input type="checkbox"/>	<input type="checkbox"/>
17.	_____	<input type="checkbox"/>	<input type="checkbox"/>
18.	_____	<input type="checkbox"/>	<input type="checkbox"/>
19.	_____	<input type="checkbox"/>	<input type="checkbox"/>
20.	_____	<input type="checkbox"/>	<input type="checkbox"/>
21.	_____	<input type="checkbox"/>	<input type="checkbox"/>

## HOTEL REGISTRATION INFORMATION

Convention room rates of \$111/single-double

For Sheraton Reservations please contact

Group Housing Manager Ashley Walter at 972.778.9743 or

[ashleywalter@remingtonhotels.com](mailto:ashleywalter@remingtonhotels.com)

With our thanks, returning as a 2019 Sponsor:



*ALASKA AIRLINES IS EXTENDING A DISCOUNT TO ABA CONVENTION ATTENDEES TRAVELING TO ANCHORAGE – PLEASE SEE THE INCLUDED SEPARATE FILE FOR INSTRUCTIONS.*