

ABA & APBI 2018 Convention Registration

November 8 & 9 --- Sheraton Anchorage Hotel
401 East 6th Avenue, Anchorage

Early Bird Registration through 5pm Thursday October 25th

All Registration closes at 5 PM Thursday November 1

(final date food order must be placed with hotel)

Stations: Please total the number of attendees below and submit one payment for all.

This form ONLY to be used for registration

Early Bird Registration (deadline 10/25)

Member Fees: _____ @ \$50 each = \$_____

Non-Member: _____ @ \$75 each = \$_____

Full Price Registration (10/26-11/1)

Member Fees: _____ @ \$75 = \$_____

Non-Member: _____ @ \$100 = \$_____

Registration includes two full days of sessions, two breakfasts and all break-outs.

Thursday Luncheon _____ @ \$20 each = \$_____

Please contact the ABA office by 11/1 if you require a special entrée for lunch.

TOTAL REGISTRATION \$_____

- Credit Card on-line payment
 Payment enclosed
 Invoice (Corporate only)

Please help us plan for room space, handouts and food by letting us know **how many in your group** will attend the following sessions:

THURSDAY, plan on

- _____ for Breakfast
_____ for Opening Session, Max Brown, Leadership Coach
_____ for Darren Steenbergen, "The Surviving to Thriving
in Broadcast Sales Series" Part 1
_____ for Fred Jacobs, "Podcasting" (TV & radio)
_____ for SECC Meeting
_____ for National Weather Service Discussion

FRIDAY, plan on

- _____ for Breakfast
_____ for joint Legal/NAB (Jazzo/ Wharton)
_____ for Darren Steenbergen, "Part 2
for Speaker Round Table
_____ for Wayne Pecena, "Cyber-Security"
_____ for Fred Jacobs, "Broadcasting A-Z"
(TV and radio)

Send Registration and Payment to:

Alaska Broadcasters Association
700 West 41st Avenue #102
Anchorage AK 99503

Credit Card Payments may be made online:

www.alaskabroadcasters.org/payments
with or without invoice number
Fax: 907-258-2414

Questions? Call 907-258-2424 or email info@alaskabroadcasters.org

Please note the ABA office will be closed Wednesday, Nov. 7th at noon for the duration of the Convention.
No one will be in the office to receive phone calls or faxes.

ABA & APBI 2018 Convention Registration

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Company or Station Call Letters _____

Who filled out this form? Name _____

Email address or phone number _____

Luncheon speaker on 11/9 is Alaska's award winning Paralympian Andrew Kurka

Print name and TITLE to be used on nametags

CONVENTION ATTENDEES

Thursday Lunch

Name **AND** Job Title

Yes No

1.	_____	<input type="checkbox"/>	<input type="checkbox"/>
2.	_____	<input type="checkbox"/>	<input type="checkbox"/>
3.	_____	<input type="checkbox"/>	<input type="checkbox"/>
4.	_____	<input type="checkbox"/>	<input type="checkbox"/>
5.	_____	<input type="checkbox"/>	<input type="checkbox"/>
6.	_____	<input type="checkbox"/>	<input type="checkbox"/>
7.	_____	<input type="checkbox"/>	<input type="checkbox"/>
8.	_____	<input type="checkbox"/>	<input type="checkbox"/>
9.	_____	<input type="checkbox"/>	<input type="checkbox"/>
10.	_____	<input type="checkbox"/>	<input type="checkbox"/>
11.	_____	<input type="checkbox"/>	<input type="checkbox"/>
12.	_____	<input type="checkbox"/>	<input type="checkbox"/>
13.	_____	<input type="checkbox"/>	<input type="checkbox"/>
14.	_____	<input type="checkbox"/>	<input type="checkbox"/>
15.	_____	<input type="checkbox"/>	<input type="checkbox"/>
16.	_____	<input type="checkbox"/>	<input type="checkbox"/>
17.	_____	<input type="checkbox"/>	<input type="checkbox"/>
18.	_____	<input type="checkbox"/>	<input type="checkbox"/>
19.	_____	<input type="checkbox"/>	<input type="checkbox"/>
20.	_____	<input type="checkbox"/>	<input type="checkbox"/>
21.	_____	<input type="checkbox"/>	<input type="checkbox"/>

HOTEL REGISTRATION INFORMATION

October 16 - Deadline for convention room rates of \$110/single-double
Room Rates for reservations made after **October 16** will increase.

For Sheraton Reservations

The Sheraton has built a dedicated on-line room reservation website:

<https://www.starwoodmeeting.com/events/start.action?id=1806289800&key=C837B86>

If you have any trouble with this site,
please contact Reservations Manager Jaeline David at 907.343.3157 or
jaelinedavid@remingtonhotels.com

With our thanks, returning as a 2018 Sponsor:



ALASKA AIRLINES IS EXTENDING A DISCOUNT TO ABA CONVENTION ATTENDEES TRAVELING TO ANCHORAGE – PLEASE SEE THE INCLUDED SEPARATE FILE FOR INSTRUCTIONS.